

CARAVAN-E-ISLAM

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CARAVAN-E-ISLAM

December 2025 was a special month when we had the opportunity to attend the 38th Jalsa Salana of the West Coast, attended by over 2300 members from 13 countries, Alhamdulillah.

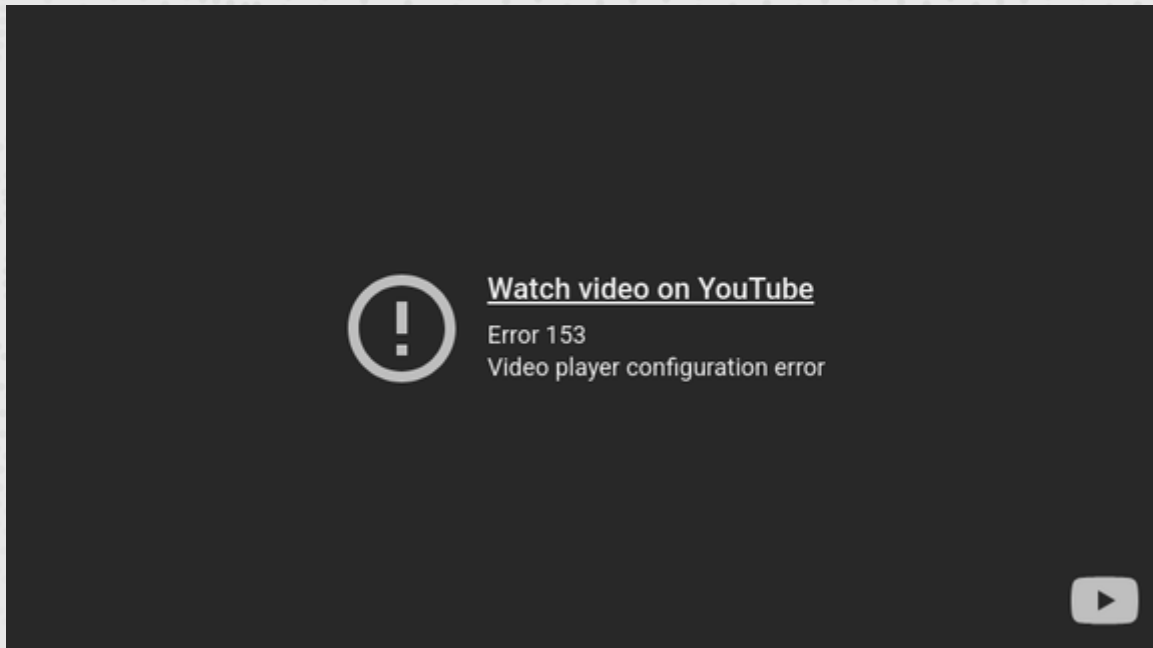
West Coast Jalsa Salana began in 1982 with the first West Coast Jalsa held in San Francisco, and presided over by Mir Mahmood Ahmad Nasir Marhoom. Four Non-Muslims joined us at that event. We have been holding these Jalsas with a few years missing due to Covid. 75 members attended the First Jalsa on the West Coast.

This year, the attendance has surpassed 2300. Respected Ameer Sahib, USA, opened the program and also presided over the concluding session. We were fortunate to hear the Concluding address of Huzur Aqdas that he delivered in Jalsa Qadian.

The Following link can be accessed to hear and watch select or the entire proceedings.
<https://www.youtube.com/playlist?list=PLk5NHDC1Kw4NUaDotAu1FVEKVIadiMjFt>

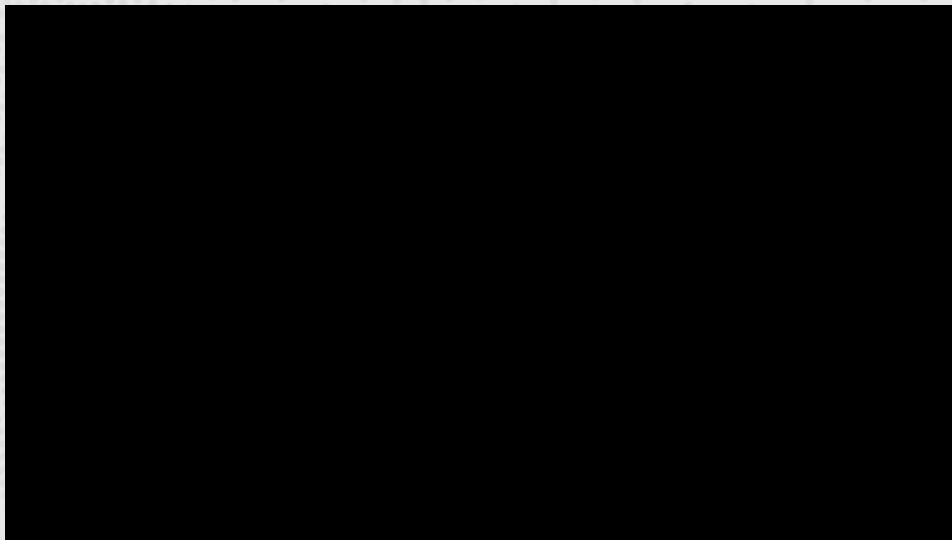
Enjoy listening to your favorite programs.

HUZOOR INAUGURATES BAITUR RAHEEM MOSQUE IN CARDIFF



Baitur Raheem Mosque Inauguration 2025 | Keynote Address by Beloved Huzoor (aba)

Link: https://www.youtube.com/watch?v=Qt1VNKB_V8s



Highlights from the Baitur Raheem Mosque Inauguration 2025

Link: <https://www.youtube.com/watch?v=96HkHQgV69o&t=6s>

BEACON OF MERCY IN WALES: HUZOOR INAUGURATES BAITUR RAHEEM MOSQUE IN CARDIFF



On Sunday, 23 November 2025, the Ahmadiyya Muslim Jamaat in the United Kingdom witnessed a historic milestone as Hazrat Mirza Masroor Ahmad, Khalifatul Masih Vaa, inaugurated the Baitur Raheem Mosque in Cardiff. This marks the first purpose-built mosque of the Jamaat in Wales.

Just before 17:00 GMT, Huzooraa arrived at the site. Upon arrival, he unveiled the commemorative plaque, planted a commemorative sapling in the mosque grounds and led a silent prayer to mark the inauguration. Shortly after, Huzooraa led the Maghrib and Isha prayers in the new mosque. Huzooraa also graciously met with various dignitaries, followed by various group photographs with Jamaat members.

The inauguration reception

The formal reception to celebrate the opening began shortly after 18:00 in a marquee erected on the mosque premises.

The proceedings commenced with the recitation of verses 128–130 of Surah al-Baqarah from the Holy Quran, followed by its English translation.

The Regional Amir of the Ahmadiyya Muslim Jamaat gave a welcome address, expressing gratitude to Huzooraa for gracing the occasion. This was followed by brief remarks from several guest dignitaries who congratulated the Jamaat on this achievement.

The speakers included the High Sheriff Janet Davies and the High Sheriff of Gwent, Lieutenant Colonel Ralph Griffin. A video message was played from the Rt Hon Jo Stevens MP, Secretary of State for Wales, who sent her felicitations. Jane Elizabeth Hutt CBE, Cabinet Secretary for Social Justice (Wales), also addressed the gathering, acknowledging the Jamaat's contributions to society.

Keynote address by Hazrat Khalifatul Masih V^{aa}

Just before 18:30, Hazrat Amirul Momineen^{aa} took to the podium to deliver the keynote address. After reciting tashahhud, ta'awwudh and bismillah, Huzoor^{aa} conveyed his salaam to all attendees.

Huzoor^{aa} began by thanking the guests for accepting the invitation, stating that their attendance at a "purely religious and spiritual event" demonstrated their "open hearts and generosity of spirit."

The purpose of a mosque

Huzoor^{aa} explained that the primary purpose of this mosque, like all true mosques, was to serve as a sacred place for the worship of Allah. However, he emphasised that a mosque also stands as a testament to the Jamaat's commitment to its neighbours and the local community.

"Indeed, the abiding message that echoes aloud from all our mosques is that where they serve as a place to worship Allah, they also serve to foster peace, compassion and harmony throughout the world," Huzoor^{aa} stated.

Addressing potential misconceptions about Islam, Huzoor^{aa} reassured the local community that our mosques always stand as "shining beacons of peace, love, and harmony." He referenced an incident from the life of the Holy Prophet^{sa} where a mosque built with malicious intent to create disorder (known as Masjid Dirar) was ordered to be demolished by Allah the Almighty. Huzoor^{aa} explained that a physical structure only fulfils the purpose of a mosque when used to manifest Islam's true teachings of kindness and to spread peace.

Rights of mankind and true worship

Huzoor^{aa} affirmed that the Ahmadiyya Muslim Community has always stood at the forefront of striving for peace, upholding the rights of all people regardless of faith. He explained that this conduct is not a deviation from Islam but adherence to it.

Quoting chapter 107 of the Holy Quran, Huzoor^{aa} highlighted that Allah rejects the prayers of those who disregard the rights of the vulnerable, such as orphans and those mired in poverty. He stated, "Allah the Almighty explicitly states that prayers and worship shall only be of value and accepted when aligned with service to humanity."

Referring to chapter 90, verse 11, Huzoor^{aa} noted that Allah has pointed out the "two highways of good and evil", granting humans the moral compass to discern right from wrong. "However, if a person ignores their internal compass and follows selfish and worldly desires, they are bound to deviate from the right path and embrace evil and wrongdoing," Huzoor^{aa} explained.

Ending slavery and exploitation

Huzoor^{aa} elaborated on verse 14 of chapter 90, which categorises freeing an enslaved person as a high form of worship. He noted that while the Holy Prophet^{sa} liberated slaves and ended physical slavery as “Islam came to end all forms of slavery in the world”, a form of “economic servitude” persists today. “Less developed nations are trapped by crippling debt,” Huzoor^{aa} observed, noting that vulnerable nations are often dictated to by wealthier ones. He stated that Islam condemns such exploitation, as inequalities and injustices inevitably shatter the foundations of global peace.

Helping the vulnerable

Continuing with the themes of chapter 90, Huzoor^{aa} spoke on the virtue of feeding the hungry and supporting the impoverished. He drew specific attention to the Quranic instruction to help “a poor man lying in the dust.” Huzoor^{aa} explained, “These words are deeply significant, meaning Muslims are obligated to help those who are utterly crestfallen, who have no one else to aid them and who have been forgotten by society. While some people have family and friends to support them, Muslims are instructed to identify and to help those who have no one else. In economic terms, it means that if an individual has hit rock bottom and has no one to help them, a Muslim must endeavour to assist them and help them get back on their feet.”

He invited all people to join the Community in this mission of establishing peace and goodwill, stating, “Imagine the impact if all the nations of the world, including every Muslim country, acted upon this unifying and magnanimous principle. Surely, it would be the means of tearing down the walls of crippling inequality, injustice, and ignorance that plague the world. And in their place, we would witness the majestic sight of rising tides of love, compassion, and understanding sweeping across society; true contentment, peace, and security would prevail.”

A comprehensive code of moral values

Huzoor^{aa} then quoted chapter 4, verse 37 of the Holy Quran, describing it as a comprehensive code of moral duties. This verse commands Muslims to worship Allah alone while simultaneously showing kindness to parents, kindred, orphans, the needy, neighbours, travel companions and subordinates.

Huzoor^{aa} said, "In terms of human rights, the verse firstly calls on Muslims to treat their parents with tenderness and affection. Neglecting one's parents weakens the family unit whilst increasing the strain on the wider community. So, Allah says that caring for others should start from one's home. Then, Allah says, Muslims must care for their relatives and friends and fulfil their rights."

Huzoor^{aa} emphasised that the Quran requires Muslims to show kindness even to "the neighbour that is a stranger", which includes those living further afield as well as work colleagues.

Regarding travel companions, he noted that on public transport, Muslims must show courtesy and protection to fellow passengers.

Huzoor^{aa} said, "Muslims must care for their subordinates, or those under their duty of care. Those in a position of power should never wield their authority harshly or needlessly, as Allah dislikes arrogance or pride."

Loyalty and obedience

Huzoor^{aa} reiterated that the Holy Quran instructs Muslims to respect leaders and uphold the laws of the land, making loyalty to one's country an intrinsic element of faith.

"Consequently, those who possess even a basic attachment to Islam understand that pleasing God and fulfilling a mosque's objectives are inseparable from adopting the highest moral values and serving humanity," he said.

Practising what is preached

Huzoor^{aa} clarified that the Community does not merely make claims to impress others but is determined to act on its teachings. He highlighted the Community's humanitarian efforts, including hospitals, schools and water projects in the developing world that serve people irrespective of religion.

Speaking on the value of water, Huzoor^{aa} noted that in the West, it is difficult to appreciate the struggle of children in deprived countries who walk miles daily to fetch clean drinking water. He explained that the Community sends engineers to provide water at people's doorsteps to break the cycle of poverty.

Huzoor^{aa} said, "In terms of education, we have established hundreds of schools across the developing nations that provide primary and secondary education without any distinction. It matters not whether the students in our classrooms are Christians, Jews, Muslims, atheists, or followers of any other belief. Every child is of immeasurable worth and value, and so, with the grace of Allah, the Ahmadiyya Muslim Community is constantly engaged in serving humanity, and this includes supporting local charities and community projects across the United Kingdom. Our sole aspiration and motivation is to alleviate suffering and to enable people to live their lives with dignity."

Conclusion

Concluding his address, Huzoor^{aa} reminded the local Ahmadi Muslims of their responsibilities:

"I also wish to remind all Ahmadi Muslims living in this area that they must strive to live according to the inclusive and noble teachings of Islam that I have outlined today. While it is their duty to worship Allah in this mosque and pray for peace, it is equally their obligation to strive towards achieving it and to be ready to make sacrifices for the greater good of mankind. They must consider how they can play a practical role in bringing peace to the world."

Huzoor^{aa} prayed, "Now that this mosque is open, it is my heartfelt prayer that those who enter it will fulfil not only the requirements of worshipping Allah but also all needs of humanity."

The event concluded with a silent prayer led by Huzoor^{aa}, followed by dinner.

About Baitur Raheem Mosque



The inauguration of the Baitur Raheem Mosque (House of the Merciful) represents the culmination of a long journey for the Ahmadiyya Muslim Jamaat in Wales. The history of the Jamaat in this region dates back to the early 20th century, with early converts such as Mrs Mabel Emma Ali (Safia) accepting Ahmadiyyat in Cardiff in 1920.

The specific need for a mosque in Wales was formally raised in 2011 by the Cardiff chapter of Majlis Ansarullah. Following approval from Hazrat Khalifatul Masih V^{aa}, the project was assigned to Majlis Ansarullah UK. After an extensive search, an office building in the Canton area of Cardiff was purchased in 2015. Canton is an inner-city district and community in the west of Cardiff, the capital of Wales, lying just 2 miles west of the city's civic centre.

The project faced significant hurdles, with planning permission initially rejected twice by the local council due to opposition. However, following a successful appeal process and negotiations, full planning approval was granted in 2018. Huzoor^{aa} graciously named the mosque "Baitur Raheem."

The foundation stone was laid on 9 September 2023 by Rafiq Ahmed Hayat Sahib, Amir Jamaat-e-Ahmadiyya UK, using a brick prayed upon by Hazrat Amirul Momineen^{aa}. Construction formally commenced in 2024 and was completed in 2025. The project was funded entirely by the sacrifices of the members of Majlis Ansarullah UK. This marks the second mosque being built by Majlis Ansarullah UK, with the first being erected in Hartlepool in 2005. The two-storey complex, built on a 1,200-square-metre site, comprises two halls, including a main prayer hall of 170 square metres with a capacity of 270 worshippers.

(Report prepared by Al Hakam)

WAQF-E-JADID CONTRIBUTIONS

MY WAQF E JADID CONTRIBUTION CAN HELP FUND



Water well
& solar

Mualimeen
college & school



Mobile health
& eye clinic

Computer
institute



Mosque &
Mission House

Hospital



KINDLY MAKE YOUR WAQF E JADID PLEDGE

WAQF-E-JADID PROGRAM 2025-2027

In the Friday sermon of January 3th, 2025, Huzoor(aba) spoke about Waqf-e-Jadid.

“His Holiness (aba) said that the spending of wealth in the way of Allah is an act of great virtue. Seeing as man has a great attachment to wealth, God has deemed those who spend out of that which they love, i.e. their wealth, attain the pleasure and nearness of Allah because the true sacrifice is spending out of that which one loves.”

AIMS OF WAQF-E-JADID

- Propagation of the teachings of Islam
- Training and upkeep of mu’allemeen (teachers) around the world
- Education and moral training of Ahmadis in rural communities
- Publication of literature
- Publication of the Holy Qur’an
- Construction of mosques and mission houses
- Establishment of schools
- Establishment of radio stations in various countries to broadcast teachings of Islam
- Establishment of hospitals
- Other humanitarian works

SIGNIFICANCE OF WAQF-E-JADID

About this scheme, Hadhrat Khalifatul Masih Ilrz said in his Friday Sermon of January 5, 1958:

“This is the undertaking of Allah, and He Himself will complete it. Since it is Allah Almighty who has put this inspiration in my heart, I shall endeavor to fulfill it even if I have to sell my house and my clothes to do so and even if not a single person assists me. Allah shall cut them off from the Jama’at who are not helping me in this regard and will send down angels from heaven to help me.”

WAQF-E-JADID YEAR

The year is from January 1st to December 31st

LAJNA IMA’ILLAH GOALS

- Our goal is 100% participation as well as an increase in contribution.
- All Lajna and Nasirat are to be encouraged to contribute to this scheme no matter how nominal it may be.
- Those who are already contributing are to be encouraged to increase their level of sacrifice even if by a small percentage.
- US Lajna should contribute ⅓ of all the funds raised by the US Jamaat.
- Special emphasis is to be laid on including new Ahmadis in the Waqf-e-Jadid system. Huzoor(aba) stated in his Friday sermon of January 9, 2015: “Strong connections are made when new Ahmadis are included in the financial giving system. Along with the development of faith it also builds strong connections with the administration of Jama’at.”

NANHI MUJAHID (LITTLE STRIVER/WARRIOR) OF WAQF-E-JADID

Encourage all Nasirat to become Nanhi Mujahid by sacrificing \$50 or more of their own money toward the blessed Waqf-e-Jadid Scheme. This money may be earned, and it may be received from parents for performing certain tasks around the house. Our ultimate goal is to have the US Ahmadi children contribute half of all Waqf-e-Jadid collection, InshAllah. Children (under the age of 7) may be included at the request of parents.

CREATE LOVE FOR WAQF-E-JADID IN CHILDREN

Huzoor(aba) said, in his Friday sermon of January 4, 2008:

“Hadhrat Khalifatul Masih III(ra) promoted Waqf-e-Jadid particularly among children and, through the blessings of this scheme, half of the contribution from Pakistan are from children. It is most gratifying that our community has children with such spirit; they are indeed an assurance of the blessings to continue in the generation to come.” Huzoor urged parents worldwide to focus on this. He asked the Waqf-e-Jadid secretaries, the Nasirat and Ajal secretaries to also take note. Awareness of the blessing of Waqf-e-Jadid should be raised among children. Those who will grow up with this awareness in this materialistic world will not only become an asset for the Community, but their personal lives will also be rewarded by Allah due to this.

NASIRAT-UL-AHMADIYYA

Huzoor(aba) has instructed that, "At least twenty percent of the target given to Lajna should be borne by Nasirat-ul-Ahmadiyya." Toward this goal, Waqf-e-Jadid collection targets will be assigned for Nasirat.

IDEAS FOR NASIRAT TO RAISE FUNDS FOR WAQF-E-JADID

- They could be encouraged to earn money by doing chores around their own homes.
- Snacks and/or handicrafts could be prepared and sold at the local mosque.
- Huzoor(aba) advised that children should save the money they might otherwise spend on buying fast food, so that they can give more to Waqf-e-Jadid.
- Each Nasira could be paired with, and mentored by, a Lajna member to meet her goals.

WAQF-E-JADID DAY

Please hold a Waqf-e-Jadid Day during the months of April, August and December. This may be held as part of a Lajna or Nasirat meeting with the intention to motivate the Lajna and Nasirat to participate in this blessed scheme and to inform the members of the needs of the Community; and to make certain that the message is conveyed to EVERYONE. Ideas and information regarding Waqf-e-Jadid Day activities may be found on the Lajna website at <http://lajnausa.net/web/waqf-e-jadid>.

CALENDAR FOR COLLECTION AND REPORTING

January	Begin to obtain pledges. Announce the Nanhi Mujahid Scheme to Nasirat
Ramadan	Encourage members to contribute to Waqf-e-Jadid in this blessed month
April	Hold a Waqf-e-Jadid Day. Report the Pledges online on Form (A) in GoogleDoc. Deadline is April 30th
August	Hold Waqf-e-Jadid Day. Report 100% Pledges and some Payments on Form (A) by updating the GoogleDoc. Deadline is August 31st
November/ December	Hold Waqf-e-Jadid Day. Encourage payment. Aim to obtain 100% Participation
January 10 th	Submit Annual Report on Form (A) by updating the GoogleDoc

IMPORTANT GUIDELINES

- Encourage Nasirat to become Nanhi Mujahid in January so they have the entire year to work toward their goal.
- Encourage members to pay monthly and not wait until the end of the year to make payments. Encourage members to pay online; otherwise collect in the Jama'at receipt book and send all payments to the local Jama'at Finance Secretary.
- Always use your official Lajna Waqf-e-Jadid email address for Waqf-e-Jadid work, even if you hold multiple offices and have multiple official Lajna email addresses.

It is not possible for you to love wealth as well as to love God; you can love only one of them. Lucky is he who loves God. - The Promised Messiah (Majmu'ah IshZhārāt)

CONTACT: Samantha Issam

National Waqf-e-Jadid Secretary, waqfejadid@lajnausa.net

LETTER FROM KAREEM KALEEM SAHIB, SVA JAMAAT PRESIDENT

Respected National Sec. Waqfe-Jadid Sahib,

Asslamo alaikum; Wa Rahmatullah; Wa Barakatohu

I pray to Almighty Allah that this letter finds you in the best of health. Ameen

Respected Sec. Waqfe Jadid (Lajna Amaila) worked very hard towards the collection of Waqfe Jadid Chanda from 116 Nanha Mujahid and Nanhi Mujahida. Please view and add in your record the attached list of Nana Mujahid and Nani Mujahida of SVA Jamaat

NAME	PAID	NAME	PAID
AFZAL WALEE	\$50	AYLIN ARAIN	\$60
SABEEKA AHMAD	\$50	AYZAL ARIEN	\$60
KHUBAIB AHMAD	\$50	RAYYAN FASIH	\$65
ESHAAL AHMAD	\$50	HASAAN AHMAD	\$65
ARHAM AHMAD	\$50	SADIQ AMIN	\$50
RAIMA AHSAN	\$50	SQIB AMIN	\$50
ZAVIYAR AHSAN	\$50	TANIA AASHER	\$50
QANITA DAWOOD	\$100	SAMER AASHIR	\$50
QAVEEM DAWOOD	\$100	KASHIF NAZIR	\$50

AARIB FARID	\$50	ALEENA AZEEM	\$100
ZAIM FARID	\$50	ALIYA AZEEM	\$100
MIRHA FARID	\$50	HAZEEM AZEEM	\$100
LABEENA MANSOOR	\$60	MUSKAN ESHAL	\$100
ZYMAL MANSOOR	\$60	KINZA BAJWA	\$50
KHUNSA MANSOOR	\$60	ESHAN BAJWA	\$50
HAMZA MANSOOR	\$60	ABIHA BAJWA	\$50
KOUKAB MANSOOR	\$100	KINZA FATIMA	\$50
SAJEELA AHMAD	\$75	KINZA CH	\$50
BASMA AHMAD	\$75	ANABIYA CH.	\$50
SARMAD AHMAD	\$75	HUZAIFA CH.	\$50
HAZEEM AHMAD	\$75	MIRHA CH.	\$50
ALYANA NASIR	\$50	BASIL BASHIR	\$100
NAIRA AIZAL	\$50	TALAL SAFEER	\$50
AASHER AHMAD	\$50	JAZBIA FASIH	\$50

ORWA IJAZ	\$50	AREEBA FASIH	\$50
VALIYAH IJAZ	\$50	NABIGHA FASIH	\$50
SAFWAN AHMAD	\$60	EBAADULLAH	\$60
FARAN AHMAD	\$60	UBAID ULLAH	\$60
ARSALAN AHMAD	\$60	NOOR ULLAH	\$60
NAJIA AHMAD	\$60	MIRHA UMER	\$50
IQRA AANISH	\$55	ALAYA UMER	\$50
ARMAN AYAN	\$55	ATTAUL RAFAY	\$50
AATIKA MAAZ	\$100	AYAN AHMAD	\$50
RIZWANA MAAZ	\$100	SAMEER AHMAD	\$50
ZAIRA MAAZ	\$100	BASIT AHMAD	\$50
SHIFA MAAZ	\$100	DARMANA HAIDER	\$75
HASEEB EMAD	\$60	AMMAR HAIDER	\$75
IBRAHEEM AHMAD	\$60	MINAHIL AHMAD	\$75
ISMAEEL EMAD	\$50	IMAN HAYEE	\$50

SADEEM ULLAH	\$50	NOORUDIN HAYEE	\$50
FARIHA ULLAH	\$50	WASIF NYAL	\$50
DURIA SAD	\$65	ISHA TEHMEENA	\$50
MAHID IMRAN	\$65	AYAT ASIF	\$50
NOORUL AIN NAEEM	\$70	RUBEENA BABA KEELSON	\$50
EHTESHAM NAEEM	\$70	HAFFEEZA ESI KEELSON	\$50
HASSAN NAEEM	\$70	FATIMA KEELSON	\$50
FARUKH NAEEM	\$70	REEM LUQMAN	\$50
LABEENA TAHIR	\$50	AIZA MAHMOOD	\$50
TAFREED TAHIR	\$50	FARAN ASAD	\$50
RUDAINA TARIQ	\$50	FAREEHA ASAD	\$50
MUSTAEENA TARIQ	\$50	ZOHAAN ASAD	\$50
AFIYA TARIQ	\$50	ASIF NADEEM	\$50
SABEEKA IRFAN	\$50	YUSRA NADEEM	\$50
ORHAN UL MULK	\$50	NAJIA REHMAN	\$50

SANA VIRK	\$50	AZLAN FARHAN	\$50
UBAIDULLA H VIRK	\$125	INARA DUA PALL	\$100
FARIS RIZWAN	\$50	IRHA AHMAD	\$50
SAIM RIZWAN	\$50	RAHEEQ RIZWAN	\$50
		Total=	116