

CARAVAN-E-ISLAM

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CARAVAN-E-ISLAM

In the current issue, we are sharing a great vision of Hazrat Khalifatul Masih II(ra) and its fulfillment in the present time of our beloved Imam Hazrat Mirza Masroor Ahmad(aba). In the book, "Roya and Kushoof of Muslehe Mauood," two visions have been recorded about Italy; in one of these, Huzur saw Hazrat Masih e Maoood Alahissalam speaking to Hazrat Khalifa Awwal, saying, "We wish to conquer Italy for Islam." Hazrat Khalifa Awwal searches a book of assignments and finds the task of conquering Italy, and the only name written there is that of Mirza Bashiruddin Mahmood Ahmad. Based on this, Hazrat Musleh e Mauood(ra) was informed about the assignment.

In the second dream, he saw that he had gone to Italy to meet with an Ahmadi who was behind bars and inquired about what the government asked this detainee about Ahmadiyyat. He further saw that the Pope also met Huzur and wanted to know about that Ahmadi.

These visions appear to be fulfilled in our present time by the first Khalifa to visit and watch the Shroud of Turin, and make a clear announcement that this Shroud belongs to Jesus and proves that he was alive when removed from the cross. Further, Khalifa's representatives were invited by the Vatican to attend a meeting with the Pope.

We are also sharing the comprehensive 26-minute documentary of Waqf e Jadid prepared by MTA Pakistan. This video highlights the great accomplishments of Waqf e Jadid in Pakistan, where 21 schools and a large IT center have been built, where Hindu students are learning IT.

May Allah enable us to contribute to these causes to the best of our abilities.

FUTURE OF AHMADIYYAT IN ITALY AS ENVISIONED BY HAZRAT MUSLEH-E-MAOOD (RA)

In June 1946, Hazrat Musle He Mauood (ra) saw the following vision about Italy: "He beheld that he had arrived in Italy in the company of Maulana Jalaluddin Shams. There is an Ahmadi behind bars in Italy whom they want to meet. Hazoor (ra) commands such respect and awe in the country that the people do not want to create any hindrance in Hazoor's meeting with this prisoner. Hazoor (ra) then meets with this man and asks him what kind of information the Italian Government is seeking from him. The Pope also holds a meeting with Hazoor and wants to know what information this Ahmadi gave Hazoor (ra) and what secrets he would have revealed to Hazoor (ra).

I understand from this dream that Allah will open the doors of Italy in such a way and that there will be such significant progress that the Italian Government would feel that it would be dangerous to keep Ahmadis in the country. The meeting with the Pope indicates that members of his family will accept Ahmadiyyat, and hence, he would become nervous."

(Al-Fazal, July 1, 1946, pp. 1-2).

جون 1946ء
فرمایا : حضور کو دکھایا گیا کہ آپ اٹلی تشریف لے گئے ہیں وہاں جماعت کا کوئی آدمی قید ہے

مگر قید ایسی ہے جیسے شہزادوں کی ہوتی ہے۔ حضور کے ساتھ مولوی جلال الدین صاحب شمس بھی ہیں وہاں کے لوگوں کے دلوں میں حضور کی ایسی عظمت ڈالی گئی کہ وہ قیدی سے ملنے میں کسی قسم کی رکاوٹ نہیں ڈالنا چاہتے۔ حضور قیدی سے ملنے اور دریافت فرماتے ہیں کہ حکومت آپ سے کس قسم کی باتیں معلوم کرنا چاہتی ہے وہاں حضور سے پوپ بھی ملا جو یہ معلوم کرنا چاہتا ہے کہ ملنے پر قیدی نے کیا راز بتائے ہیں آگے غیر مبہین کا بھی ذکر آتا ہے۔ الفضل 29۔ جون 1946ء

ہوا ہے۔ میں اس خواب سے سمجھتا ہوں کہ اٹلی میں خدا تعالیٰ احمدیت کی کامیابی کا ضرور ایسا راستہ کھول دے گا کہ وہاں احمدیت کو خاص اہمیت اور ترقی حاصل ہوگی اور وہ ترقی حکومت کی نظر میں اتنی اہم ہوگی کہ سمجھا جائے گا کہ اب ان کو آزاد رکھنا معترض ہے اور ان کے بڑے آدمیوں کو نظر بند کئے بغیر چارہ نہیں پھر پوپ وغیرہ جو ملے ہیں اس سے یہ معلوم ہوتا ہے کہ اٹلی میں بعض ایسے لوگ احمدیت میں داخل ہو جائیں گے جو ان کے خاندانوں میں سے ہوں گے اور جن کے احمدی ہونے سے وہ گھر احاطہ کر لیں گے۔ الفضل 16۔ دسمبر 1954ء صفحہ 2

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آئے اور مجھ سے کہا کہ حضرت مسیح موعود علیہ السلام نے آپ کو بلایا تھا مگر وہ کسی کام کے لئے تھوڑی دیر کے لئے کہیں چلے گئے ہیں اور مجھے آپ کو پیغام پہنچانے کے لئے مقرر کر گئے ہیں جس جگہ حضرت مسیح موعود علیہ السلام کھڑے ہیں وہاں ٹیکر کمپنی ہوتی ہے جس طرح کبڈی کھیلنے والے پہنچنے لیتے ہیں اور یوں معلوم ہوتا ہے جیسے دو ملکوں کی حد فاصل ہے حضرت خلیفۃ المسیح الاول سمت مخالف کی طرف اشارہ کر کے فرماتے گئے یہ اٹلی کا ملک ہے حضرت مسیح موعود علیہ السلام کا رادہ ہوا کہ اس کو فتح کیا جائے اور انہوں نے یہ فیصلہ کیا ہے یہ کام آپ کے سپرد کیا جائے پھر فرمایا کہ شاید ہم آپ کو اتنی چھوٹی سی بات کے لئے تکلیف نہ دیتے لیکن ہم نے اللہ تعالیٰ کے تقدیر کے رجسٹر کو دیکھا جس میں ہر کام کے کرنے والوں کے نام درج ہیں کسی کام کے متعلق لاکھوں کروڑوں کے نام لکھے ہیں۔ کسی کے متعلق ہزاروں کے۔ کسی کے متعلق سینکڑوں اور کسی کے متعلق درجنوں کے نام لکھے ہوئے ہیں لیکن جب ہم نے اٹلی کے فتح کرنے کا خاندان دیکھا تو اس میں صرف آپ کا نام تھا اور کوئی نام نہ تھا اگر کوئی اور نام ہوتا تو ہم آپ کو تکلیف نہ دیتے مگر مجبوراً آپ کو بلانا پڑا پھر آنکھ کھل گئی۔ الفضل 16۔ دسمبر 1954ء صفحہ 2

HAZRAT KHALIFATUL MASIH V- THE ONLY KHALIFA TO VISIT THE SHROUD OF JESUS CHRIST IN TURIN ITALY

During Khilafat-e-Khamisa, Hazrat Khalifatul Masih V (aba) visited Italy in 2010 to view the Exhibition of the Shroud of Turin — a historic visit during which Huzur (aba) closely examined the Shroud and remarked that this was indeed the real cloth belonging to Hazrat Isa (as), proving that Jesus was alive when taken down from the cross and wrapped in this linen. A video of Huzur's trip has been captured in a Youtube clipping as follows:



<https://www.youtube.com/watch?v=7wfZUm7uhBI>

On Monday, 20 April 2010, Hazrat Khalifatul Masih V (aba) became the first Khalifa to view the Shroud of Turin in person. Mr. Fatir Malik, President of the Ahmadiyya Muslim Community Italy, arranged the visit with Church officials. Upon arrival, Huzur (aba) was greeted by the Director of the Exhibition, Monsignor Ghiberti, and given special permission to take photographs.



The Shroud of Turin: The Original Cloth in which Jesus Christ was wrapped.



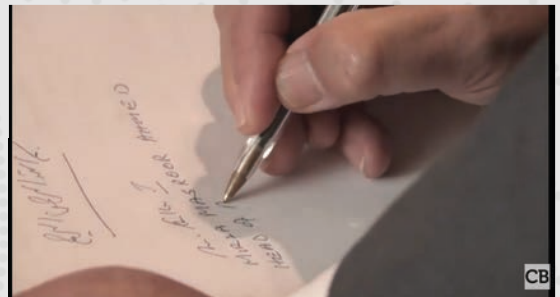
Abdul Salam International Centre for Theoretical Physics, Italy





Shroud of Turin - Key evidence that Jesus survived the crucifixion

Hazrat Khalifatul Masih V (aba) is watching the Shroud of Turin behind a glass door.



Signing the Guest Book at the Shroud of Turin Exhibit.



Hazrat Khalifatul Masih V(aba) is discussing the Shroud details with Dr. Tino Negri

After viewing the Shroud, Huzur (aba) met Professor Don Tino Negri, the resident expert on Islam, and engaged in a thoughtful discussion about the Shroud's religious significance. In that discussion, when asked what motivated his visit, Hazrat Khalifatul Masih V (aba) responded: "We are from that section of Muslims who believe that the Shroud of Turin was actually used for the Messiah (peace be upon him), although our views differ. According to us, Jesus (as) was a great and appointed Prophet of God. When the Jews put him on the cross, God saved him from death. We believe that the Founder of the Ahmadiyya Muslim Community is the Promised Messiah of this age, who stated that Allah granted Jesus (as) life thereafter. This is why I was interested in seeing this Shroud." Huzur (aba) added, "According to our view, the Shroud proves he was alive, not dead. Nevertheless, we regard it as a blessed relic." A decade later, a missionary of the Ahmadiyya Community in Argentina had the honor of meeting the Pope, first in Argentina and later in 2022 at the Vatican, where he extensively introduced the message of Ahmadiyyat and spoke about Hazrat Masih-e-Mauood (ah).

THE FIRST MISSIONARY TO BE INVITED BY THE POPE IN VATICAN CITY, ITALY



Missionaries Marwan Gill and Ataul Hadi were invited by the Pope at the Vatican City

On 5 September 2022, the missionary-in-charge of Jamaat-e-Ahmadiyya Italy, Attaul Wase Tariq Sahib and my humble self had the opportunity to meet Pope Francis, the worldwide leader of the Roman Catholic Church.

The meeting took place in his office at the Vatican and with us, were also two Jewish representatives from Argentina. It was a historic moment, as it was the very first time that the current Pope received a delegation of the Ahmadiyya Muslim Community in a private audience. After the formal reception and pictures, the Pope started the conversation by commenting on our logo in Italian on the gift bag:

“‘Love for All, Hatred for None’ is such a beautiful message, but sadly there is too much hate in the world.” Tariq Sahib continued this conversation by introducing him to the background of this motto and our work worldwide under this slogan.

It appears that the vision of Hazrat Musleh-e-Mauood (ra) found its fulfillment in the era of Khilafat-e-Khamisa — through the blessed visitation of Hazrat Khalifatul Masih V (aba) to the Shroud of Turin Exhibition, and the subsequent audience with the Pope by the Khalifa’s representative — symbolizing the spiritual awakening in Italy that was foretold decades earlier.

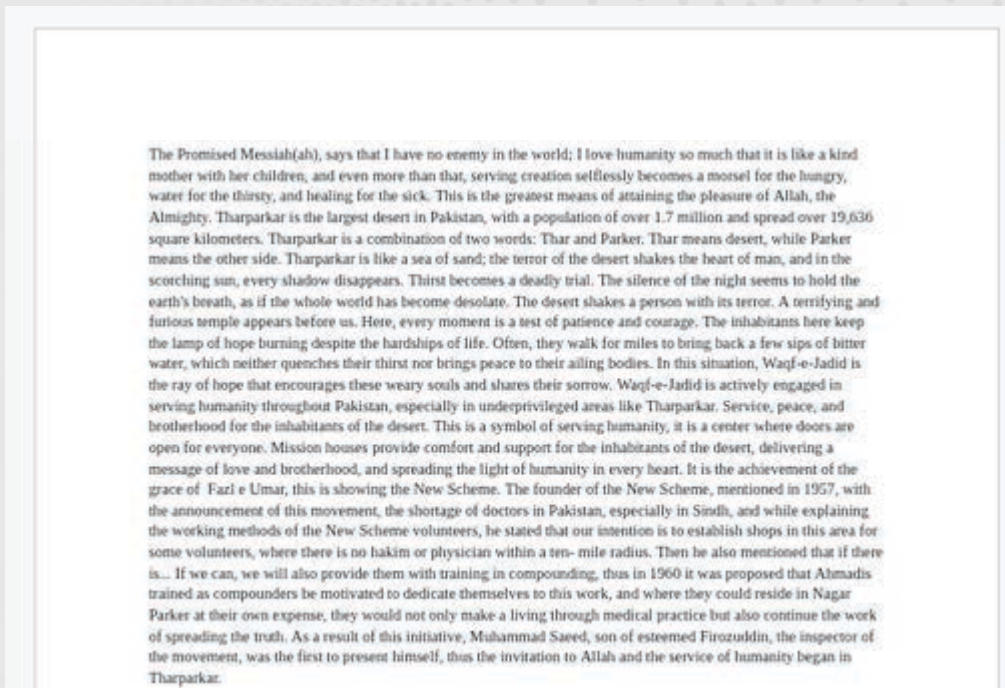
WAQF E JADID DOCUMENTARY – MADE BY MTA PAKISTAN AND WAQF E JADID ADMINISTRATION

Here is the link to view the video documentary:



<https://drive.google.com/file/d/1a2b1PiaiKhgZRV-mDobY-KG6o-Qc9bmV/view?usp=sharing>

The link to the English narrative of the documentary is as follows:



https://docs.google.com/document/d/11doli5_RUrvBI3QC0Tyv-ycEilWpvhZ9/editusp=sharing&oid=106963061518630551156&rtfpof=true&sd=true

ANECDOTES OF WAQF -E- JADID SACRIFICES AS NARRATED BY OUR BELOVED IMAM AYYDAHUALLA

There is another incident from Guinea Conakry of how Allah the Almighty grants the means for one to excel in their faith. A sincere and affluent Ahmadi member, Al-Hassan Sahib says that he put his money for Chanda in an envelope and placed it on his table. He runs a business and owing to his various engagements, he was unable to send it to the mission house. Upon realizing that he had not paid it yet, he gave the money to his driver to take it to the mission house in order to pay his Chanda and he himself went out to attend to some work of his. During that time, while he was away, a fire broke out in his neighboring office and it completely burnt to ashes. He began to receive phone calls about the fire in their office and quickly returned. However, a thought crossed his mind at the time that how this could even be possible because he would offer sacrifices in the way of Allah the Almighty.

Observe how Allah the Almighty fulfilled this trust of his in that despite the wall of his office being adjacent to the office on fire, his office was completely saved and a large amount of the company's money was also present in the office. In fact, two offices that were joined to his burned down, but his office remained protected.

He says that the thought immediately came to his mind that this was indeed owing to the blessings of Chanda. They possess a lot of knowledge as well; it is not as if they do not have knowledge [of faith]. He then stated that his attention was also drawn towards the revelation of the Promised Messiah has, "Fire is our servant and indeed, the servant of our servants." Nevertheless, he states that in this way Allah the Almighty protected a humble servant of the Promised Messiah has from any loss.

Amir Sahib Gambia relates an incident that a muallim of one of their Jamaat's region mentioned to him that when one of their members, Sambou Bah Sahib heard my sermon last year on Waqf-e-Jadid wherein the announcement for the new Waqf-e-Jadid year was made and also the various accounts were related, he paid 500 dalasi. He states that Allah the Almighty blessed him and this year his land yielded twice as much crop. And so, even though he had made a promise of 500 dalasi, he paid 1,000 dalasi. He further states that he previously paid 10 bundles of pearl millet [type of cereal used to make flour] in Zakat on the wealth he generated from his farming business, but this year his earning increased so much, that he paid Zakat on 50 bundles. Similarly, he gave perhaps two sacks of peanuts towards Zakat. Regarding this Ahmadi member, who is regular in his Chanda and whose crops improved, even the non-Ahmadi acknowledged that there must be something about Ahmadiyyat because whenever the members spent in the way of Allah the Almighty, their crops increased.