

CARAVAN-E-ISLAM

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& Waqf-e-Jadid, USA

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CARAVAN-E-ISLAM

We are modifying our publication "Caravan-e-Islam" to be a monthly newsletter covering the entire spectrum of the Progress of Jama'at Alamgir as it manifests both through the significant schemes of Tehrik-e-Jadid and the rural scheme of Waqf-e-Jadid, both initiated by Hazrat Khalifatul Masih II (ra). Tehrik-e-Jadid, started in 1934, has a global focus on the propagation of Islam, while Waqf-e-Jadid, launched in 1957, addresses explicitly the rural areas of Pakistan, India, and Bangladesh. The rural areas of these countries cover a vast network of Muallimeen who are engaged in the villages and extensive landscape of rural Pakistan, India, and Bangladesh. Later on, the Continent of Africa was added to the area of focus for Waqf e Jadid.

The objective of this newsletter is to enlighten all members to the stupendous details of the work carried out under these Divine schemes. Your enhanced understanding and support are crucial to the success of these schemes. This will generate a new zeal for the monetary contributions to these schemes, which form the expression *Allahumma Labbaik* to our beloved Imam (aba).

"Caravan-e-Islam" will be an online newsletter, published on the first of each month and distributed via email to all members of the Jama'at in the USA. Each publication will consist of ten pages, with five pages dedicated to each of the two schemes, providing a comprehensive overview of the progress and activities.

Your review of this newsletter is humbly requested, and suggestions for improvements are eagerly invited. We are deeply grateful for your participation in this initiative.

THE WORLDWIDE PROGRESS OF JAMA'AT ALAMGIR

As narrated by

Hazrat Mirza Masroor Ahmad (aba)

Khalifatul Masih V

Jalsa Salana UK 2025

NEW JAMA'ATS ADDED

356 new Jama'ats were established for the first time

NEW LOCATIONS

The seed of Ahmadiyyat was sown in **1,529** new locations for the first time. These efforts were led by **Congo Kinshasa** (neighbor to Gabon), followed by Benin, Congo Brazzaville, The Gambia, Liberia, Nigeria, Ghana, Senegal, Guinea-Bissau, Kenya, and many others.

NEW MOSQUES

134 new mosques were added this year — **97** were newly constructed and **37** were acquired properties. These are located in the USA, Bangladesh, India, Malaysia, Germany, Belize, and across many African countries.

NEW MISSION HOUSES

86 new mission houses were established. Uganda and Benin added **10** each, and the rest were established in Kenya, Ghana, the USA, Canada, and **28** other countries, which added one or two each.

WAQAR-E-AMAL IN AFRICA

In Africa, mosques are often built with voluntary labor (Waqar-e-Amal). Based on **113** reports received, **60,629** Waqar-e-Amal sessions were conducted, involving **44,000** hours of labor — saving the Jama'at **\$8 million**.

WAKALAT-E- TASNEEF

Several key books of the Promised Messiah (as) were translated, including *Aina Kamalat-e-Islam*, *Nuzul-ul-Masih*, and *Nurul Haq*. Yassarnal Quran and the translation of the Holy Quran were reprinted. The Holy Quran has now been translated into **78** languages. The Arabic translation of the Five-Volume Commentary is now complete. The first volume of the English translation of the Sahih Bukhari commentary has been published. The English translation of *Islam ka Virasati Nizam* was also printed.

WAKALAT-E- ISHA'AT

Based on reports from **86** countries, **350** different books were printed in **28** languages with a print run of around **1.8 million**. A collection of answers to "Everyday Issues" by Hazrat Khalifatul Masih V (aba) was also published in book form.

LITERATURE DISTRIBUTION

Literature covering **5,725** subjects was distributed to about **6.6 million** people. **89** countries arranged approximately **12,000** exhibitions. Books have also been translated into **9** regional languages in India.

CENTRAL LANGUAGE DESKS

The central language desks — including Arabic, Russian, Bangla, French, Turkish, Indonesian, Farsi, Swahili, Spanish, and Chinese — all reported significant progress in translating and publishing literature.

AL-ISLAM SEARCH ENGINE

An enhanced Quran search engine was launched, along with a mobile app for prayer times and Qibla direction. The digital library now features **221** eBooks in English.

CENTRAL IT DEPARTMENT

Now supports **35** different departments.

WAQF-E-NAU

Total Waqifeen-e-Nau enrolled: **85,489**, including **49,668** boys and **35,621** girls. Additional applications received: **3,274**. **44,670** Waqifeen are older than 15 years of age. Two publications — *Ismail* (for boys) and *Maryam* (for girls) — are being regularly published.

AL FAZAL INTERNATIONAL

310 publications appeared last year, covering Huzoor's 52 sermons and **14** other addresses. Children's Al-Fazal was initiated last year.

MTA INTERNATIONAL

Eight channels are running **24/7** via **11** satellites. **555** workers — including **299** men and **176** women — are serving as volunteers. The MTA studio in Ghana has now become the first to operate entirely on solar energy.

PRESS AND MEDIA

This office secured **190** news items in mainstream outlets, reaching over **30 million** people through platforms such as Sky News, The Independent, ITV, The Telegraph, and the BBC.

BAI'ATS (PLEDGE OF ALLEGIANCE)

Huzur (aba) announced that **249,408** people from **111** countries belonging to over **500** nationalities entered into the fold of Ahmadiyyat. This represented an increase of **10,000** from the previous year. Alhumdolillah.

ONE MILLION SOULS JOINED THE FOLD OF AHMADIYYAT IN THE YEARS 2021-2025

Alhamdulillah

YEAR	BAI'TS
2021	122,221
2022	176,836
2023	207,168
2024	238,561
2025	249,408
TOTAL	997,194

US CONGRESSMAN ATTENDS JALSA SALANA UK

US Congressman Sam Liccardo of San Jose, California, attended our Jalsa Salana UK with his wife and had an opportunity to meet with Huzur Adqas (aba). He is seen in the photo below:



A NOTE FROM DR. ATIF ZEESHAN

National Secretary Tehrik-e-Jadid, USA

In Surah Al-Baqarah verse 269, Allah reveals Satan's two-pronged psychological strategy: he **threatens believers with poverty** to prevent them from spending in the way of Allah, while also **encouraging indecent and excessive spending** driven by emotion and desire making it seem essential for joy.

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ

In contrast, Al-Baqarah verse 262 highlights the **immense reward** for those who give for Allah's cause: their charity is like a grain that grows into seven ears, each with a hundred grains—**multiplied manifold** by Allah, Who is All-Knowing and Generous.

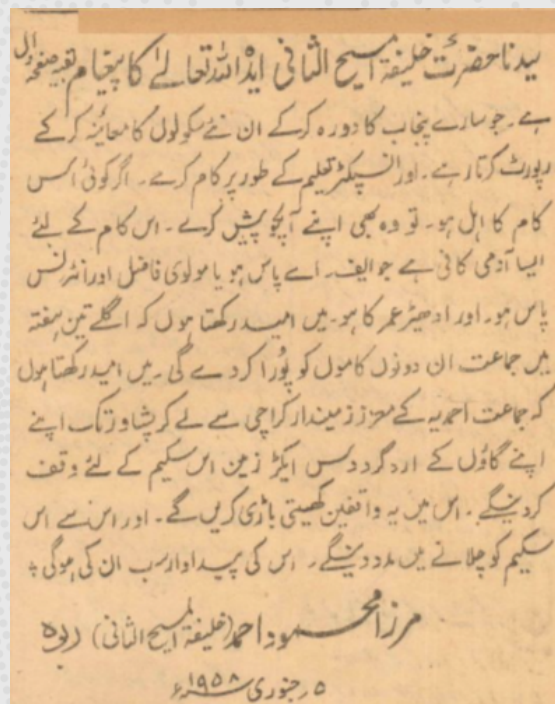
مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ
سَبْعَ سَنَابِلَ فِي كُلِّ سُنبُلَةٍ مِائَةُ حَبَّةٍ ط وَاللَّهُ يُضِعِفُ لِمَنْ يَشَاءُ ط
وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٦٢﴾

Hazrat Khalifatul Masih II (ra), through **Tehrik-e-Jadid**, urged believers to **live simply** and use their saved wealth to serve Islam. He emphasized the importance of **donating promptly**, warning that delaying could lead to **missed opportunities** due to unforeseen hardships, as reflected in his Friday Sermon of **November 29, 1935**:

But remember, the sooner a virtue is carried out, the greater the reward. It has also been observed that some people assume they will contribute later, but sometimes they end up unable to do so. Some have written to me saying, "We had planned to donate later, but unfortunately lost our job, or other sources of income were cut off."

WAQF-E-JADID FOUNDING

Message Of The Founder of Waqf-e-Jadid
Hazrat Mirza Basheer-ud-Din Mahmood Ahmad (ra)
Khalifatul Masih II
Al Fazl Magazine, 1958



WAQF-E-JADID FOUNDING

Message Of The Founder of Waqf-e-Jadid

Hazrat Mirza Basheer-ud-Din Mahmood Ahmad (ra)
Khalifatul Masih II

Al Fazl Magazine, 1958

TRANSLATION

On December 27, 1957, I proposed an important program for the expansion and guidance of the members. This had two parts, one that of dedication and the other for the contribution. In case of contribution I made an appeal for not a big sacrifice but a contribution of Ruppees 6 per year once or in installments. We may have 100,000 such Ahmadis who could join this scheme. If we are able to do it, we can easily expand our scheme of propagation and guidance from Dacca to Karachi, and Karachi to Lahore via Multan, furthering to Peshawar via Rawalpindi and Hazara Valley.

Dedication appeal is rather delayed but has already started. After my sermon, I have received five applications, two of these are Molvi Fazil and high school graduate, and another one has basic education. I mentioned at the Jalsa that we could utilize a graduate of Grade 5, the maximum requirement would be to associate such a person with an educated man.

The Urdu class that began in Madarsa Ahmadiyya would require another five years to complete; afterwards we will have 50 primary school graduates. As of now there are 500-60,000 primary school graduates at the moment, but they have not made any offers and showing slackness and not moving forward. These are essentially challenging God that Allah may change this group and bring forth new bunch.

The other matter was that of contribution which was relatively simpler, yet I have yet to receive an application; while 100,000 men were required to make these offerings. This is a work of Allah and He will definitely make it happen.

As Allah has bestowed me with the idea of this scheme, therefore if I have to sell my house and clothes etc. I will sell all this to fulfill this goal. Even if not one person pay heed to this call, Allah will remove them those who do not cooperate with me and Allah will descend Angels to complete this scheme.

So, for the sake fulfilling this commitment, I invite again for the dedication and the contribution. I also need an active energetic man who would tour the new schools and send the reports and work like an Education Inspector. The qualification required for such a person is Intermediate or Molvi Fazil graduate and a middle age man.

I hope that in the next three weeks Jama'at will give heed to this appeal of both veins. I further hope that respected landlords from Karachi to Peshawar would donate ten acres for this cause. They will grow crops in this land and serve the scheme to flourish. The produce of such crops will belong to them.



Hazrat Khalifatul Masih II (ra) launching the scheme of Waqf-e-Jadid at
Jalsa Salana 1957

WORLDWIDE CHANDA WAQF-E-JADID

In the last 20 years, Chanda Waqf-e-Jadid collections have increased from £1.8 million British pounds to almost £15 million British pounds. A stupendous increase indeed.

YEAR	COLLECTIONS (£)	INCREASE (£)
2003	1.880 million	370,000
2004	1.907 million	100,000
2005	1.976 million	76,000
2006	2.142 million	83,000
2007	2.225 million	202,000
2008	2.427 million	148,000
2009	2.575 million	345,000
2010	3.531 million	664,000
2011	4.183 million	652,000
2012	4.693 million	510,000
2013	5.484 million	466,000
2014	6.209 million	731,000
2015	6.891 million	891,000
2016	8.020 million	1,129,000
2017	8.862 million	842,000
2018	9.134 million	271,000
2020	10.53 million	887,000
2022	12.21 million	928,000
2024	14.60 million	736,000

The scheme had a very humble requirement of 6 Rupees per year in 1958. Now see the great work that is being carried out with these funds.

VARIOUS ACHIEVEMENTS OF THE AHMADIYYA MUSLIM COMMUNITY IN 2021

Hazrat Khalifatul Masih V (aba), Friday Sermon, January 7th, 2022

His Holiness (aba) said that in light of mentioning financial sacrifices for the sake of propagating the faith, he would like to mention that over the past year, God enabled the worldwide community to establish **187** mosques, aside from which **105** mosques are currently under construction in Africa. Similarly, **144** mission houses were established, many of which are in Africa, while **45** are currently under construction. Where mission houses cannot be built, buildings are acquired on rent; as such there are **731** mission houses and missionary houses which were acquired on rent in Africa. There are **632** mission houses on rent in other Asian countries. His Holiness(aba) mentioned that generally, most of the amount collected for Waqf-e-Jadid is distributed to African countries.

A NOTE FROM NASRULLAH AHMAD

National Secretary Waqf-e-Jadid, USA

I just would like to reiterate the message that our beloved Imam (aba) gave on January 3, 2025, in his Friday Sermon, when he reminded us as follows:

His Holiness(aba) said that the Promised Messiah(as) has explained that one should not be so attached to their wealth that they do not spend out their wealth for the sake of Allah. There was a time when the sacrifice required was of one's life. Those people in early Islam also had wives and children, and everyone loved their life, yet they eagerly took any opportunity to present the sacrifice of their own lives. The Promised Messiah(as) further explained that one cannot attain righteousness by spending out of useless things that one does not care for. How can one become successful if they are not willing to bear difficulty? The companions of the Holy Prophet(sa) did not attain their rank of Allah being pleased with them by avoiding difficulty. The pleasure of God cannot be attained until one does not bear temporary hardships. Blessed are those who are unfazed by the bearing of hardships for the sake of God.

His Holiness(aba) further quoted the Promised Messiah(as) who said that the manner in which one spends their wealth in the way of Allah is a marker of the level of their righteousness. In fact, the higher ranks of righteousness cannot be attained without spending out of that which they love. Hazrat Abu Bakr(ra) was among the most righteous; the same Abu Bakr(ra) who sacrificed all that he owned in his home for the sake of Allah the Almighty.

Keeping these admonitions, I humbly request all members to contribute to the blessed scheme of Waqf-e-Jadid. The fiscal year closes on December 31, 2025. May Allah reward you the best. Ameen.

TEHRIK E JADID WEBINAR

Presided by: Respected Amir Sahib Insha Allah

M MAGHFOOR AHMED
AMEER JAMAAT USA



ANWER KHAN
NAIB AMEER USA



ABDULLAH DIBBA
SADR MKA USA



ATIF ZEESHAN
NATIONAL SEC TJ



Program Agenda:

What is Tehrik-e-Jadid?

Abdullah Dibba Sahib

USA Jama'at Tehrik-e-Jadid Statistics

National Secretary Tehrik-e-Jadid

Talk: "Fruits of Tehrik-e-Jadid"

Naib Amir Sahib Anwer Khan Sahib

Panel Discussion / Common Questions

Pannelist Murabbi Hammad Ahmad Sahib
and Murabbi Farasat Ahmad Sahib

Q&A from attendees

Respected Amir Sahib

Closing Remarks & Dua

Respected Amir Sahib.

TIME :

DATE :

PM | SEP
07 | 09

**NATIONAL TEHRIK-E-JADID
DEPARTMENT**



Zoom link: <https://ahmadiyya.zoom.us/j/94679832854?pwd=eTdHBelT5eeMjCMJ6wzlevjt3Yy3gv.1>
Webinar ID: 946 7983 2854
Passcode: 516236